



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3370

SERIAL NUMBER 10/780,594	FILING or 371(c) DATE 02/18/2004 RULE	CLASS 705 455	GROUP ART UNIT 2618	ATTORNEY DOCKET NO. 160-057
-----------------------------	--	---------------------	------------------------	--------------------------------

APPLICANTS

Floyd Backes, Sharon, NH;

**** CONTINUING DATA**

This appln claims benefit of 60/449,602 02/24/2003
 and claims benefit of 60/466,448 04/29/2003
 and claims benefit of 60/472,320 05/21/2003
 and claims benefit of 60/472,239 05/21/2003

**** FOREIGN APPLICATIONS *********** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** * SMALL ENTITY ****
05/10/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NH	SHEETS DRAWINGS 62	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 2
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Initials				
Verified and Acknowledged	/TAN H TRINH/ Examiner's Signature					

ADDRESS

McGUINNESS & MANARAS LLP
 125 NAGOG PARK
 ACTON, MA 01720
 UNITED STATES

TITLE

Program for associating access points with stations using bid techniques

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---